



CABINET AGENDA

Wednesday, 8 July 2009

Jeffery Room

6:00 pm

Members of the Cabinet:

Councillor: Tony Woods (Leader of the Council)
Councillor: Brian Hoare (Deputy Leader)
Councillors: Sally Beardsworth, Richard Church,
Trini Crane, David Perkins, Paul Varnsberry

Chief Executive David Kennedy

If you have any enquiries about this agenda please contact Jo Darby 01604 837089 or jdarby@northampton.gov.uk

PORTFOLIOS OF CABINET MEMBERS

CABINET MEMBER	PORTFOLIO TITLE
Councillor A. Woods	Leader Partnership and Improvement
Councillor B. Hoare	Deputy Leader Engagement
Councillor S. Beardsworth	Housing
Councillor R. Church	Planning and Regeneration
Councillor T. Crake	Environment
Councillor D. Perkins	Finance
Councillor P.D. Varnsvery	Communities

NORTHAMPTON BOROUGH COUNCIL

CABINET

Your attendance is requested at a meeting to be held at the Jeffery Room on Wednesday, 8 July 2009 at 6:00 pm.

D Kennedy
Chief Executive

AGENDA

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS/PUBLIC ADDRESSES
4. DECLARATION OF INTEREST
5. ISSUES ARISING FROM OVERVIEW AND SCRUTINY COMMITTEES
 - (A) OVERVIEW AND SCRUTINY 1 PRE-DECISION SCRUTINY: COMMUNITY CENTRES
6. RESPONSE TO O & S HOUSING AND ENVIRONMENT (BILLING WASTE WATER) TASK AND FINISH GROUP 26.11.08
Report of the Director of Environment and Culture
7. RESPONSE TO O & S 1 REPORT ON WNDC PARTNERSHIP WORKING WITH NBC 25.02.09
Report of the Director of Planning and Regeneration
8. RESPONSE TO O & S 2 CONTAMINATED WATER TASK & FINISH GROUP 20.05.09
Report of the Assistant Chief Executive
9. MARKET HALL, BRADSHAW STREET - GRANT OF LEASE TO NORTHAMPTON ARTS COLLECTIVE
Report of the Director of Finance and Support
10. EVALUATING WAYS OF DELIVERING SERVICES AND IMPROVING VALUE FOR MONEY (VFM) FOR THE COUNCIL TAX PAYERS OF NORTHAMPTON
Report of the Management Board
11. HOUSING TENANCY AGREEMENT
Report of the Director of Housing Services
12. PLACES OF CHANGE PROJECT IMPLEMENTATION
Report of the Director of Housing Services

13. GREENFIELD AVENUE - PROPOSED INFILL DEVELOPMENT
Report of the Director of Housing Services
14. COMMUNITY CENTRES
Report of the Assistant Chief Executive
15. FUTURE OF ALLCHIN STEAMROLLER
Report of the Director of Finance and Support
16. EXCLUSION OF PUBLIC AND PRESS
THE CHAIR TO MOVE:
“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE
REMAINDER OF THE MEETING ON THE GROUNDS THAT
THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH
CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY
SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS
LISTED AGAINST SUCH ITEMS OF BUSINESS BY
REFERENCE TO THE APPROPRIATE PARAGRAPH OF
SCHEDULE 12A TO SUCH ACT.”